

# PA D22 MANAGER & COACH PROFILES STEP 8



PLEASE COMPLETE THIS FORM AND RETURN IT TO THE DISTRICT WITH YOUR TEAMS DOCUMENTATION  
PRINT ALL REQUESTED INFORMATION CLEARLY

YOUR LEAGUES NAME: \_\_\_\_\_ **LITTLE LEAGUE**

### BASEBALL DIVISIONS OF PLAY

- 9/10
- 10/11
- 11/12
- JUNIOR
- SENIOR

### SOFTBALL DIVISIONS OF PLAY

- 9/10
- 10/11
- 11/12
- JUNIOR
- SENIOR

---

MANAGERS NAME - FIRST: \_\_\_\_\_ LAST: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXTENSION: \_\_\_\_\_

EMAIL: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

COACH # 1 NAME - FIRST: \_\_\_\_\_ LAST: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXTENSION: \_\_\_\_\_

EMAIL: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

---

**COMPLETE "COACH # 2" ONLY IF YOUR TEAM HAS THIRTEEN (13) OR MORE PLAYERS LISTED ON  
YOUR TEAM ELIGIBILITY AFFIDAVIT.**

COACH # 2 NAME - FIRST: \_\_\_\_\_ LAST: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXTENSION: \_\_\_\_\_

EMAIL: \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_